PAGE (83-91)

Exam Preparation [Ques. No. 1 Gap filling activities with clues]

Ques. Fill in the blanks with the words from the box. You may need to change the forms of some of the words. You may need to use one word more than once.

Board Exam Questions

1. Dhaka Board- 2015.

* Stringing B.L. Govt High School, Sirajganj-2014 * Our Lady Of Fatema Girls' High School, Comilla-2014.

	to	a	for	In	work	prepare	the	by			
It is useful (a) —— students to take part (b) —— social service, (c) —— taking part (d) –											
— social service, they can benefit themselves as well as (e) — nation. Student life is (f)											
—— period of (g)—— for future life. If the students do some social (h)——, they will be											
better prepared for giving service (i) ——— the nation on completion of their education. As the											
students have no family burden and as they get enough time during the large vacation, they can											
do (j) — great deal of work for the people.											
2 Raishahi Roard-2015											

2. Rajshahi Board-2015.

	in	for	of	life	a	the	when	reap	sow		
Youth is (a) —— best time of (b) ——. This is the time (c) —— it is most important (d) –											
— one to remember the maxim, "As you (e) —, so shall you reap." One must sow (f) –											
— seeds of industry, truthfulness, honesty and other virtues (g) — this season to (h) —											
— the harvest of prosperity and happiness. Whatever takes root in (i) — man at this time											
lasts throughout the rest (j) —— his life and moulds his future.											

3. Jessore Board-2015.

	of	fear	with	a	in	get	the				
A good man is (a) — man of character. His polite behavior is (b) — great asset because											
h	he can win the heart (c) —— other people around him, no matter whether' he is rich or poor.										
He also (d) —— the admiration (e) all he deals with. He behaves well (f) even those who are											
rı	rude towards him because he hates to behave rudely. One, who pretends to be polite cannot be										
p	polite (g) —— all circumstances. But (h) —— man who is really polite does not (i) ——										
	anybody whatever be (j) —— provocation.										

4. Comilla Board-2015.

	up	an	and	useful	from	a	in				
There is a close relationship between man (a) —— nature. Man has established (b) ——											
g	great asset because he can win the heart (c) —— other people around him , no matter whether										
he sis rich or poor. He also (d) ——— the admiration (e) ——— all he deals with . with he											
b	ehaves well (f) —— ever	n those who ar	re rude toward	ds him becaus	e he hates to l	behave rudely	/.			
C	Onee who pretends to be polite cannot be polite (g) —— all circumstances. But (h) ——										
n	man who is really polite does not (i) —— anybody whatever be (j) ——provocation.										

5. Chittagong Board-2015.

	in	dark	the	from	an	learning	often	our	that	worthy
A teacher is (a) — compared with (b) — architect. He is called (c) — architect of a										
n	ation. He is	the light of	f (d) ——	and makes t	he illiterate	people (e) –	—— citi	zens o	f our	

to

country. But it is a matter of regret (f) the teachers are not held (g) —— due respect in (h) —— society. They lead a humble life in the midst of want. Still they keep the light of education burning in order to remove the (i) —— of illiteracy and superstitions (j) —— the society.

6. Sylhet Board-2015.

	a	the	precious	for	great	have	wise	which				
,	Time is a very (a) — thing. Time (b) — is lost once is lost for ever. There is (c) —											
]	proverb, "Time and tide wait for none." It is time which does not (d)the relative feelings.											
	It does not wait (e) —— anyone if it is not used (f) ——. It is really essential to realize (g)											
-	—— importance of time in our life. Those who have become (h) —— would make proper											
1	use of time.	. They neve	er put (i) -	— their v	work for to	morrow. Th	at's why, th	ney have				
(contributed ((j) —— lot	to the socie	ty.								

off

cultivate

be

increase

at

7. Barisal Board-2015.

	give	а	Symbol	to be	by	last	111	Dut	u				
A	A flower is (a) —— best gift of nature. It is a (b) —— of purity and beauty. It (c) —— us												
p	leas There is	s nobody (d) ——— love	s a flower.	But it is (e)	matte	er of sorrow	that	a				
f	flower does not (f) ———————————————————————————————————												
N	Nowadays flo	owers (h) —	— cultivate	ed in our cou	intry. Many	people earn	their livelih	ood (i	i)				
_	– flower (j) -	 .											

8. Dinajpur Board-2015.

	Develop	to	fear	conscious	both	punish	for					
N	Nowadays parents are very (a) — of the harmful effects of (b) — on children. Child											
p	psychologist think that (c) — physical and mental punishment can be disastrous (d) —											
-	a childs grov	vth and (e) —	—	ead to (f) —	—— and hatr	ed of the pers	on who (g) –					
_	— the child. Again, if a child (h) — unshed, he may lack initiative. He may also feel											
h	hostile (i) —— others. So rude behavior gradually (j) —— in him.											

9. Mymensingh Girls' Cadet College, Mymensingh-2014.

	testivals	teel	make	have	be	enjoy	celebrate	come	study		
Once Suapur (a) —— big union. It (b) —— a large area. Later on, as population (c) ——,											
the union needed to be divided, and thus a new union called Nannar (d) —— into being. But											
it	it is pleasant to note that children of both the unions yet(e) —— united as they study in the										
S	same school called Suapur Nannar. High School. They to their (f) ——together and (g) —										
_	— their school time (h) — Moreover, the two unions (i) — different national and										
c	cultural (j) —— together.										

10. Rajshahi Cadet College, Rajshahi-2014.

	for	the	but	lead	involve	in	of				
Student politics is nothing (a) ——— a curse (b) ——— our country, (c) ——— present it is the											
root cause of many problems. It has become (d) —— means of earning money for many so-											
c	called student (e) —— at the cost of thousands (f) —— innocent students. Time came when										
ta	talented students took part (g) ——politics. Now it is mostly (h) —— dullards and										

musclemen who have (i) — in student politics Putting away their books, they have taken lethal weapons (j) — their hands.

11. Rangpur Cadet College, Rangpur-2014.

	play	the	on	to	a	with	by	put			
Present age is often referred (a) ——— as an information age. (b) ——— key to information age											
is the us? of digital technology, that is, information and communication technology (ICT), (c)											
——the needs of society. ICT (d) ——the most significant role in changing, updating and											
a	dvancing (e)	—— preser	nt society. In	Bangladesh v	we (f) ——	special emph	asis (g) ——	_			
tl	he use of digi	tal technolog	ies for impro	vement of our	r activities wi	ith (h) ——	goal to realize	e			
Vision 2021. (i) —— 2021, after 50 years independence, we are determined to be a middle-											
income country (j) —— peace, prosperity and dignity.											
dignity.											

premiere

12. Jhenidah Cadet College, Jhenidah-2014.

	consistence	lageue	settle	found	to	often	times	south	home		
A	Arsenal Football Club which were (a) in 1886 became the first club from (b) of										
E	England to join the Football (c) in 1913 they moved north across the city (d) Arsenal										
S	Standium in Highbury . Arsenals success has been particularly (e) They are record										
h	olded in the E	nglish (f)	Lea	igue Footb	all Club	, They are	e now (g)	in]	Holloway.		
I	ondon, They l	nave won	13 First D	Division ar	d Premie	er legue tit	les and FA	A cups for	11 (h)		
	For all through their history. their (i) colours have been bright red shirts with white										
S	sleeves and white shorts, Arsenal fans (j) refer themselves as 'Gooners'.										

Grammar Part: Unit-1 [Gap Filling Activities with Clues]

13. Comilla cadet college, Comilla-2014.

dependence	risen	necessity	around	production	shortage
circumstances	shift	improved	sustained	dependent	demand

Power is the key to the economic growth of any country. The (a) ----- of power is only known when load shedding occurs. Though rural life of Bangladesh is not totally (b) ----- on power, urban life cannot be (c) ----- without electricity. At present we have (d) ----- of around 4000 MW electricity and the (e) ----- is around 2000 MW. This demand is ever on the (f) -----. In 2020 the national demand for electricity will rise to (g) ----- 8000 MW. The reality is that this situation cannot be (h) ----- just by installing some high capacity power generation plants. Under these (i) ----- we should create a master plan to increase the production of electricity and also have to (j) our concentration to alternative fuel source.

14. Faujdarhat Cadet College, Chittagong-2014.

a	anter	In	out	village	tnem	quite	ior	OH	tne	
Hello, m	ny name is	Charles	Karoro a	nd I am (a) bar	ıker. My s	alary is o	kay but t	he day to	
day expe	enses (b) -	Nai	robi are j	pretty high	. Both ho	using and	food are	costly in	(c)	
capital.	apital. I have rented an apartment but it is really too small (d) my family. Of course it									
doesn't g	loesn't gardening, can't grow anything. She can't go (e) to work either because there is									
no one e	o one else in the house to look (f) the children. So the whole family depends (g)									
my inco	me alone.	I have gr	eat hopes	for my ch	ildren and	would lik	e to send	(h)	to a good	

school. But good schools are very expensive. 1 am not sure how much 1 will be able to help them. Moreover, I am often (i) ----- in a fix about whether I should share my income with my brothers in the (j) -----.

15. Sylhet Cadet College, Sylhet-2014.

	forward	at	up	in	move	a	for	the
Τ	raffic Jam is	(a) pro	blem in all to	owns and citi	es (b) I	Bangladesh. I	t occurs when	re
6	a) maga	of vohiolog	rowd so alos	a tagathar the	at(d) by	aaamaa imna	ggibla (a)	

16. Barisal Cadet College, Barisal-2014

huge	opposition	small	problems	called	situated
wonderful	expensive	legislators	surrounding	solve	effectively

A parliament is the house where the (a) ----- make and change laws for the nation. In the parliament the party in power and the (b) ----- debate to make new law or change or nullify the old one. The Parliament House in Bangladesh is (c) ----- the Jatiya Sangsad. It is (d) ----- at Sher-E-Bangla Hagar in Dhaka. Our Parliament House is a (e) ----- of modern architecture and technology. It is a very (f) ----- house. The (g) ----- area of the House covers a large area. So, this place should be the centre of (h) ----- major problems of the country. If all the members of the Parliament act (i) ----- for the welfare of the people, the main purpose of this House will be fulfilled and the (j) ----- cost of the public money will be utilized properly.

17. Feni Girls' Cadet College, Feni-2014.

	without	growth	of	life	around	the	to	on
\mathbf{r}		. 11	1 .	D 41 1' '	1 1'		1 1	

Bacteria are tiny one-celled organisms. Both living and non-living things may have bacteria (a) ----- in or (b) ----- them. here are various types (c) ----- bacteria. Some of them are harmful and cause Illnesses. There are some others which cause food to be spoilt. But there are many other types of bacteria which are helpful (d) ----- human beings. Both plant and animal life would be impossible (e) ----- them. Bacteria can exist in all sorts of habitats and environments. They are found not only on (f) ----- hot deserts but also in (g) ----- cold polar regions. Some bacteria can (h) ----- and (i) ----- very well at temperature that is not suitable for other forms (j) ----- life.

18. Pabna Cadet College, Pabna-2014; Hazrat Shahporan (R.) High School & College, Sylhet-2014.

	in	the	preserve	a	grow	out	for	from				
S	tudents sho	ould observ	e (a) lav	vs of health	n. They shou	ld rise (b) -	the bed	d early (c)				
-	the morning and go (d) for (e) walk. Besides these, they should take care to											
p	perform all those things which are useful for the (f) of health. They should take part in											
g	ames and s	sports regul	arly. These a	re essentia	l (g) tl	heir physica	al and ment	al (h)				
Τ	hey should	l also follow	(i) rule	s of health	because hea	lth is (j)	root of a	ll happiness.				

19. Joypurhat Girls' Cadet College, Joypurhat-2014; Jamalpur Zilla School, Jamalpur-2014.

	against	a	act	of	the	wage	in	around			
C	our life is not	t (a) be	d of roses. I	t is (b)	perpetual str	ruggle (c)	hostile for	rces			
W	hich are out	to crush it, a	nd man has t	o (d) a	relentless wa	r against the	m (e) or	rder			
to	to live. Man wrestles with the dark forces (f) nature, (g) unfavourable environment										
(l	n) him, struggles his soul forces (within), and thus he survives. So, life is (i) him,										
e'	very moment	t (j) it.									

20. Viqarunnisa Noon School & College, Dhaka-2014, Kurmitola High School & College, Dhaka-2014; Srijanee Bidyaniketon, Patuakhali-2014.

	constructive	in	write	his	difficult	of	which	exceptional	and	on	their	
N	Man is the supreme being (a) all creatures. Man has courage by (b) ——— he can do											
a	nything destruc	ctive o	r (c)	In	(d)	mind	there is	the fascination	n of co	nqueri	ng	
a	nything (e)	Hi	llary and	d Tenz	lng were i	not als	o an (f)	from It.	They	were r	not	
Ċ	launted by diffic	culties	(g)	- dang	ers. All the	e dang	ers were	overcome by	them to	conqu	ıer	
t	he highest peak	(h)	the w	orld. F	For (i)	- coura	ge and h	ardship, their r	names h	ave be	en	
(j) in histor	y.										

to

of

make

from

21. Motijheel Model High School & College, Dhaka-2014, Govt. Agragami Girls' High School. Aylhet-2014.

divide

the

an

enchanting

N	Man is the (a)	of his	own fortune.	If he makes ((b) prop	oer (c) c	of his time an	d
d	oes his duties	s accordingly	,' he is sure ((d) impr	ove and prog	gress (e)	· life, but if h	e
d	oes otherwise	e, he has (f) -	suffer w	hen it is too la	ate. To waste	time is as bac	d as to comm	it
S	uicide (g)	our life is r	othing but th	e sum total (h) hours,	days and yea	rs. If we wast	e
(1	i) morni	ing hours of l	ife, we shall	have to repen	t (j) the	long ruin.		

22. Zilla School, Mymensingh-2014, Ibn Taimiya High School, Comilla-2014.

the

for

reflect

to

	lag	to	huge	a	undoubt	ban	hinder	joint	eradicate	the	boon	improve
I	literacy	is not	a (a)	to ı	ıs. It is (b) -	a c	curse. It (c)	all kinds of	develop	ment of	
a	a country. Illiteracy causes great harms (d) us. Since we do not know (e) ways											
o	of development, we cannot take steps to (f) our poor condition. As a result, we are (g)											
	behi	nd. We	have to	depen	nd on (h)	foreig	gn aids. So	o, all sho	ould come for	orward	(i)	
to	behind. We have to depend on (h)foreign aids. So, all should come forward (i) o remove illiteracy. Then, the (j) of our country will be possible.											

23. Tejgaon Govt. Girls' High School, Dhaka-2014; Barisal Zilla School, Barisal-2014.

The Kuakata beach lies (a) the southern extremity of Bangladesh. It is one of (b)
rarest beaches of the world that allows us to have (c) full view of sunrise and sunset. The
(d) of sunrise and sunset in the water of (e) Bay of Bengal is really (f) The
scene captivates human mind. The beach is not far from (g) Sundarbans. It has charming
coconut groves (h) the background. It is also a sanctuary of migratory birds. Many birds
(i) the north come in winter here. So travellers can have (j) extra, pleasure.

24. Govt. Muslim High School, Dhaka-2014, Kushtia Zilla School, Kushtia-2014.

		lower	able	farmland	about	severe	rise	catastrophe	have	midway	thereby
--	--	-------	------	----------	-------	--------	------	-------------	------	--------	---------

to

Climatologists predict that by (a) ----- through the next century temperatures may (b) ----risen as much as 4° cel. This could (c) ----- reduce mankind's (d) ----- to grow food, destroy or (e) ----- damage Wildlife and wilderness, raise sea levels and (f) ----- flood coastal areas and (g) -----. The alarming news (h) ----- Bangladesh is that as a result of the (i) ----- of the sea level the (j) ----- southern part of the country may one day go under water.

25. Cambrian School & College, Dhaka-2014; Matripith Govt. Girls' High School, Chandpur-2014.

to

οf

dislike

	to	of	dislike	in	at	a	with	like		
We live (a) society. So we must learn how to live (b) peace and amity (c)										
others. We have to respect others' rights and privileges and (d) and (e) as we expect										
others to respect us. We have (f) lot of duties and responsibilities (g) society.										
F	Education sho	ould aim (h) -	making	each individ	ual fully awa	re (i) th	nese duties ar	ıd		
responsibilities. It is true that one has to learn how to earn (j) bread.										

26. Ghatail Cantonment Public School & Tangail-2014, Kurigram Govt. Girls' High School Kurigram-2014.

worker	on	from	the	with	upon	general	an	for	
(a) ordinary garment (b), maybe Shakhina or Rahima, leads a very laborious life.									
Her day starts very early in (c) morning and ends at about 10 pm. She starts for her									
working place at about 7 am. (d) she walks to her factory along (e) other girls									
working the	ere. Someti	imes she ha	as to get (f	f) a c	rowded pu	blic bus to	reach her	factory.	
On the way	(g) h	er destinati	on, she is i	inflicted wi	th slang wo	ords (h)	various	corners.	
She become	es the object	ct of other's	s pity. She	has to tole	rate bad co	mments. It	t Is miseral	ble (i)	
her. In the factory srje is not in a congenial atmosphere. She has no seat to sit (j)									

27. MEH Arif College, Gazipur-2014; K.K. Govt. Institution, Munshiganj-2014; Momena Ali Biggan College, UUapara, Sirajganj-2014; Bangladesh Gas Fields School & College, B.Baria-2014; BTRI High School, Moulvibazar-2014; Amena-Baki Residential Model School, Dinajpur-2014; The Millenium Stars School & College, Rangpur-2014.

	know	see	with	unquenchable	curiosity	the	difficult	of	inspire	what	
]	Man has an (a) thirst for knowledge. In fact, he is never satisfied (b) what he has (c)										
	and seen. He wants to know and (d) more and more. This (e) to know more,										
(coupled with his bold spirit (f) adventure, has (g) him to undertake and carry out (h)										
	المسما	da	taalsa Tu	(i) fields	of asions of	. d. 4 l	1	1	ماسم ماس		

----- and dangerous tasks. In (i) ----- fields of science and technology man has already achieved (j) ----- was once inconceivable.

28. Sherpur Govt. Victoria Academy, Sherpur- 2014; Begumgonj Govt. Technical High School, Begumgonj, Noakhali- 2014; Scholarshome, Sylhet- 2014: Patuakhali Govt. Girls' High School, Patuakhali-2014; Lions School & College, Rangpur-2014.

from	before	an	up	dark	to	attention	interest
------	--------	----	----	------	----	-----------	----------

A teacher is (a) ----- a chitect of a nation. He plays (b) ----- important role in building (c) ----- an educated nation. Me dispels the (d) ----- of ignorance (e) ----- the lot of a nation. He is
(f) ----- actor while speaking. He has to suit his act according (g) ----- the need of his listeners.
He Is able to hold the (h) ----- of his students. He does not sit motionless (i) ----- his class. He also makes his lesson (j) -----

29. Paridpur Zilla School, Faridpur-2014; Comilla Zilla School, Comilla-2014.

---depends on hard labour. So you must shake (j) ----- your idleness.

fertilizers for

	to	off	remain	success	of	on	fully	the	compensate	competent	
]	Present world is very competitive. So you need to be (a) As a student you have to (b)										
	concentrate (c) your study. You can't (d) callous (e) your study. Nothing										
(can (f) for your loss (g) wasting time. There is no denying (h) fact that (i)										

by

an

away

30. Bogra Cantt. Public School & College, Bogra-2014; Jalalabad Cantt. Public School & College, Sylhet-2014.

with waste stand fertilizers

								•	v	
W	Water, (a) important element of the human (b) is essential (c) human and plant									
life	life. It is next (d) air. Water can be polluted in many ways. Farmers use chemical (e)									
:	and insection	cides in th	eir fields	to grow n	nore food.	The rain and	d Hoods v	vash (f) -	some	,
of	the chemic	als. They	get mixed	l (g)	river water	er, canal wate	er and por	nd water.	Mills and	
fac	ctories poll	ute water	(h) 1	throwing	the waste	and even sai	l boats ca	an pollute	water by	r
thr	rowing oil,	food (i)	and h	uman was	ste into the	e rivers and c	anals. Ur	nsanitary !	latrines in	Į
the	e country-si	ide (i)	on the b	anks of th	ne rivers al	so pollute w	ater.			

31. Bogra Zilla School, Bogra-2014; Rajshahi Govt. Girls' High School, Rajshahi- 2014; Police Line Secondary School, Jessore- 2014; Ashashuni-2014; Nolta Secondary School, Kaliganj-2014, Patuakhali Govt. Jubilee High School, Patuakhali- 2014.

	about	be	due	the	human	remember	regret	life	neglect	
(Our freedom fighters are (a) real heroes of our country. We should (b) them as they									
sacrificed their (c) for the cause of motherland. It is a matter of great (d) that most										
of them are (e) and our young generation does not know (f) their valiant struggle.										
Yet today many of (g) real freedom fighters have not (h) found out and established.										
S	Some of then lead a very life (i) The authorities should take proper steps to enlist them									
a	and give them (j) honour.									

32. Quadirabad Cant. Public School, Natore-2014; Bogra Police Line High School, Bogra-2014.

disaster	caused	after	famine	without	to	necessary
nature	out	by	heavy	the	untold	up

Natural calamity means natural (a) ----- which is (b) ----- by nature. Every year Bangladesh falls victim (c) ----- various natural calamities. They are flood, earthquakes and many other natural calamites. The effects of (d) ----- natural calamities beggar description. The people are affected and animals suffer (e) ----- sufferings. They cause (f) ----- damage to our life and properties. Thousands of people and other animals remain (g) ----- food for many days. The

- (h) ----- effects are very serious. Many people die for want of food. (i) ----- breaks out. The prices of all necessary things go (j) -----.
- 33. Rajshahi Education Board Model School & College, Rajshahi-2014; Nawab Fayzunnessa Govt. Girls' High School, Comilla-2014.

underchoicepoliticsisruledthingforemancipatedominateinfluenceLiberty is very difficult to achieve (a) ------ a nation. It is the birthright of a man and a nation.One has to struggle hard lo liberty since it does no moan (b) ------ liberty only. It meanseconomic (c) -----, freedom to (d) ------ free hand to act ami right to express one's (c) -----without being (f) ------ by others. For a nation it (g) ------ difficult to achieve if it is (h) ------foreign (i) ------ or (j) ------ by another country.

open

by

from

34. Naogaon Govt. Girls' School, Naogaon-2014; Hasan All Govt. High School, Chandpur-2014.

Idleness brings destruction (a) ----- any one. There is (b) ----- proverb regarding idleness that it is (c) ------ conspiracy of the devil. 11 is similar (d) ------ destruction in the sense that devilish power still destroys everything. Those who arc idle, can never shine In life because idleness closes the gate (e) ------ prosperity. This gate can be (f) ------ when one works hard. An Idle brain is known (g) ------ devil's workshop because many bad and harmful thoughts occur in (h) ------ idle brain. We should always try our best to remove idle thinking. If we are (i) ----- in doing our work properly, we can go a long way (j) ------ solving the problem of our poor condition.

35. Military Collegiate School, Fultala, Khulna 2014; Rajshahi University School & College, Rajshahi 2014.

into operator to importance on an inform of invention Computer Is (a) ----- ultra modern electronic device for storing and analysing (b) ----- fed (c) ----- it. It has no capacity to do anything (d) ----- itself. It works (e) ----- the basis of commands given by the (f) -----. The (g) ----- of computer has a long history. Computer was not invented overnight. It took a long time and hard labour to Invent computer. A computer consists (h) ----- five major components. Computer has great (i) ----- to us. It renders great service (j) ----- mankind.

36. Govt. Coronation Secondary Girls' School, Khulna-2014; Gangni Pilot High School & College, Gangni, Meherpur-2014.

gain in dominate hesitation by want a rather rights Man is born free. He does not (a) ----- to be exploited. If he is (b) ----- chains, he begins to struggle to make him free (c) ----- exploitation. Similarly if (d) ----- nation is ruled by a foreign (e) ----- and is deprived of the (f) ----- it begins to protest. Even it does not (g) ----- to sacrifice the lives of the people. Once the Bangalese were ruled (h) ----- Pakistani rulers. But they could hot tolerate it. (i) ----- they struggled against the Pakistani rulers and finally (j) ----- the victory.

37. Cant. Public Secondary School, Jahanabad, Khulna-2014; St. Placid's High School, Chittagong-2014.

War is a (a) ----- for human civilization. In (b) ----- time, war was confined (c) ----- the warriors. But at present (d) ----- civilians and military have to suffer (e) ----- curse of war. Nobody can (f) ----- from the bombardment of the enemy. Rich cities, fields (g) ----- with green corns and beautiful places are led (h) ----- ruins. Even (i) ----- innocent citizens have to die a tragic death. Men, women, children are (j) ------ killed without any reason.

38. Phultala Re-Union High School, Phultala, Khulna-2014; Cox's Bazar Govt. Girls' High School, Cox's Bazar-2014.

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floods and

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,	Γhe (a)	commo	n causes of	f deforesta	tion arc cu	tting and b	ourning (b)	fore	st lands.	
,	Γhough the	e forest land	ds are (c)	and bu	rnt for the	sakes of ag	griculture a	nd habitat	it has (d)	
-	negat	tive effect	on environ	ment. The	removal	of trees car	uses the bi	irds (e)	other	

on

give

get

cause

animals living (f) ----- them to leave the place. It also (g) ----- serious damage to the soil, as trees (h) ----- protection to soil as well. In the end, the soil (i) ----- sediment In the river bed and causes frequent (j) -----.

39. Sarajgang High School, Chuadanga- 2014; Meherpur Govt. High School, Meherpur-2014; Noakhali Zilla School, Noakhali- 2014; Bangladesh Mohila Samity Girls' High School & College, Chittagong-2014.

a	in	about	regard	the	pupils	confident
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Our aim is to educate girls (a) ----- the fullest sense. Alter they leave school they should be (b) ----- and have (c) ----- ability to express themselves clearly. They should also have (d) ----- well-developed sense of rights and wrong, a sense of duty and a belief (e) ----- their own worth. (f) ----- staff has a long tradition of encouraging (g) ----- to discover their gifts and abilities in (h) ----- secured and happy environment. We (i) ----- our students as young adults and involve them in decision making (j) ----- their work, and school life.

40. Meherpur Govt. Girls' High School, Meherpur-2014; Noakhali Govt. Girls' High School, Noakhali-2014.

in	by	the	to	success	for	a	overnight

Computer was not invented (a) -----. It took time and hard labour (b) ----- invent computer. Many votaries (c) ----- science worked hard (d) ----- years together and finally came out (e) ----- fact, computer can not work all (g) ----- itself. It works on (h) ----- basis of the command given by (i) ----- operator. It is used in our dally life for (j) ----- number of purposes.

41. Al-Amin Academy, Chandpur-2014; Chittagong Cant. Public School & College, Chittagong-2014.

	of	around	call	in	round	enlighten	a	the		
Planets are not stars. They have no (a) of their won. They can only reflect (b) light										
of the Sun. There are many planets (c) the sun's family. The sun's family consists (d)										
	these Planet	s moving (e) -	it. This is	s called (f)	solar systen	n. Mercury is	the smallest			
planet of the solar system. Venus is (g) beautiful planet. It is often (h) the Evening										
star and sometimes it is called (i) "Morning Star". Saturn has rings (j) it.										

42. Dr. Khastagir Govt. Girls' High School, Chittagong-2014; Bhola Govt. High School, Bhola-2014.

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	desire	mischief	reasonable	form	an	a	chief	in	exercis			
Love to power Is Inherent (a) human nature. Everyone wishes to have power and (d) it to												
others. Power (c) comes from the (d) of wealth or learning or any high office. It is												
(e) to have some kind of power or other. He who has power, is feared, obeyed and												
re	espected. I	t is for this	reason that po	wer is sou	ight by (f)	Ind	ividual as	well as by	/ (g)			
	nation. To	o love pow	er for its own	sake Is ba	d, it then	becomes	the root of	all evil.	Γο carry			
10	love of anything to (h) excess leads only to (i) So, this love of power should also											
b	be kept within (j) bound.											

43. Govt. Muslim High School, Chittagong-2014; Blue Bird High School, Sylhet-2014

	think	avoid	positive	mainly	arise	hamper	hinder	cause	normal	prosperity	
Student politics (a) the normal progress of a student. It brings (b) to a few but (c) harm to many. Because of student politics (d) administration of a college or											
harm to many. Because of student politics (d) administration of a college or											
university is (e) As a result, there (f) session jam. For this problem of the											
(campus stu	ident politic	cs is (g)	responsib	le. So, v	we should ((h) abo	ut the ne	ecessity o	f	
student politics. Either we should (i) student politics or we should bring about a (j)											
change In this sector.											

44. Khagrachari Govt. High School, Khagrachari-2014; BIAM Model School & College, Rangpur-2014.

	make	guide	the	without	society	backbone	truly	for	at	is	knowledge		
	Education is the (a) —— of a nation. No nation can prosper (b) —— education. Education is												
essential (c) ——the development of a person as well as (d) ——nation. The aim of education													
	is to (e) — a man useful to himself as well as to the (f) —. Education is necessary to (g)												
	the	people's	life p	roperly. By	education	a man can kn	ow him	self. I	t bro	oaden	s his mind		
	and wide	ns his (h)) —	A (i)	educated	man is well-r	eliant, v	vell-m	ann	ered,	thoughtful		
	and co-operative. Education should aim (j) — making each individual fully aware of these												
	duties and responsibilities.												

45. Barisal Model School & College, Brisal-2014, Collectorate School & College, Rangpur-2014.

	with	in	write	by	to	a	the					
N	Michael was (a) —— poor shepherd living (b) —— Lake District of England. He was frugal											
a	and industrious, His wife Isabella was also hard working. Their son Luke was (c) —— apple											
C	of their eye. He was a great comfort to them (d) — their old age. But laced (e) — a sudden											
a	nd unexpecte	ed financial cr	isis, they wer	e compelled t	to live (f) —	 the compan 	y of their					
t	eloved son. L	uke went to L	ondon to worl	k. He was emp	oloyed (g) —	– business ow	ned (h) —					
_	— a relative. The relative was satisfied (i) —— his work. A dutiful son, Luke (j) —— home											
r	regularly.											

46. Bangladesh Teachers' Association (Ashish Das Gut pa). Barisal 2014; Oxford Mission

the dress towards an in	at to to
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Einstein was very simple (a) — his attitude (b) — life. He was indifferent (c) — his name and fame. Once (d) — queen of Belgium invited him (e) — Brussels. When he got down from (f) — train, he could not think that there were actually so many gorgeously (g) — officials to receive him (h) — the station. (i) — officials also expected somebody who would appear to be rich and aristocratic to them. They never think that such (j) — ordinarily dressed man would be Einstein.

47. Rangpur Cantt. Public School & College, Rangpur-2014; Lalmonirhat Govt. High School, Lalmonirhat-2014.

forward	gratefulness	or	appreciation	the	for	natural	the	friendship	from		
Gratefulness is (a) —— acknowledgement and (h) —— of help received (c) —— others. In											
the society we cannot do all things alone. Sometimes we need the help of others. We are inter-											
depe	dependent in the society. A man may be in danger (d) — in problem. It is a (e) — instinct										
in m	nan to come (f) –	 ,	because of his fe	ellow f	eeling,	(g) — an	d kinship	with help for t	he		
need	dy. To acknowle	dge a	and appreciate su	ch hel	p is (h)	——. Grate	efulness c	omes from (i) -			
— d	— depth of the heart and finds its manifestation In looks, words and deeds of the grateful man.										
The	The grateful man feels highly obliged (j) —— the benefit he has received.										

48. Rajuk Uttara Model School & College, Dhaka 2014

	dominate	an	a	over	after	from	free	on	to	before	
Liberty does rnot descend (a) —— people automatically. People must raise themselves (b) —											
— it. It is (c) — fruit that must be earned (d) — it can be enjoyed. That (e) — means											
	freedom only	from fore	eign (f) —	— is (g) —	— outwo	orn idea. N	(o (h)	- has any ı	real value		
unless it also means freedom (i) —— want, disease and Ignorance, not merely freedom from											
foreign (j) ——.											

49. Ideal School & College, Motijheel, Dhaka-2014

	able	the	persevere	stainless	come	sad	on	much	fail	man	
All (a) — virtues depend (b) — the virtue of (c) —. It is lack of repeated attempts, not											
lack of (d) — that is the cause of (e) — of the (f) — (g) — that (h) — the history											
of (i) —. It is because men do not persevere in (j) — difficulties.											

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50. Milestone School & College, Uttara, Dhaka-2014.

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Once on (a) –	— hunting o	expedition, a	king accident	tally wounded	d a boy (b) —	— one of his	,			
arrows. The aged mother of the boy sued the king In (c) —— court of the Kazi. The Kazi was										
a very upright man and never shrank (d) —— his duty. He passed (e) —— sentence upon the										
king and ordered him to pay full compensation to (f) —— old woman. The king was pleased										
and at once pa	aid the fine in	mposed (g) –	— him. Wh	en leaving th	e court, he di	ew his sword	l			
and said to the	Kazi, "If too	lay you had fa	ailed to punisl	h me Just bec	ause I am the	king, I would	l			
have (h) ——	you with thi	s sword of m	ine. "Showing	g his cane the	e Kazi (i) —	– "If you had	l			
disobeyed me	today, I wou	ld have flogg	ed you with t	his. I am glad	I that both of	us have come	,			
(j) — this tr	rial of Allah."	1								

from



ANSWER

- 1. (a) for (b) in (c) By (d) in (e) the (f) a (g) preparing (h) work (i) to (j) a
- **2.** (a) the (b) life (c) when (d) for (e) sow (f) the (g) in (h) reap (i) a (j) of
- 3. (a) a (b) a (c) of (d) gets (e) of (f) with (g) in (h) the (i) fear (j) the
- **4.** (a) and (b) a (c) in (d) to (e) an (f) and (g) useful (h) from (i) a (j) up
- 5. (a) often (b) an (c) the (d) learning (e) worthy (f) that (g) in (h) our (i) darkness (j) from
- 6. (a) precious (b) which (c) a (d) have (e) for (f) wisely (g) the (h) great (i) off (j) a
- 7. (a) the (b) symbol (c) gives (d) but (e) a (f) last (g) in (h) are (i) by (j) cultivation
- **8.** (a) conscious (b) punishment (c) both (d) for (e) development (f) fear (g) punishes (h) is (i) to (j) develop
- **9.** (a) was (b) had (c) increased (d) came (e) feel (f) studies (g) make (h) enjoyable (i) celebrate (j) festivals
- 10. (a) but (b) for (c) At (d) the (e) leaders (f) of (g) in (h) the (i) involved (j) in
- 11. (a) to (b) The (c) with (d) plays (e) the (0 put (g) on (h) a (i) By (j) with
- 12. (a) founded (b) south (c) League (d) to (e) consistent (f) Premier (g) settled (h) times (i) home (j) often
- **13.** (a) necessity (b) dependent (c) sustained (d) demand (e) production (f) rise (g) around (h) improved (i) circumstances (j) shift
- 14. (a) a (b) in (c) the (d) for (e) out (f) after (g) on (h) them (i) quite (j) village
- 15. (a) a (b) in (c) a (d) movement (e) for (f) the (g) for (h) in (i) forward (j) at
- **16.** (a) legislators (b) opposition (c) called (d) situated (e) wonder (f) expensive (g) surrounding (h) solving (i) effectively (j) huge
- 17. (a) on (b) around (c) of (d) to (e) without (f) the (g) the (h) grow (i) live (j) of
- 18. (a) the (b) from (c) in (d) out (e) a (f) preservation (g) for (h) growth (i) the (j) the
- 19. (a) a (b) a (c) against (d) wage (e) in (f) of (g) an (h) around (i) against (j) of
- **20.** (a) of (b) which (c) constructive (d) his (e) difficult (f) exception (g) and (h) of (i) their (j) written
- **21.** (a) maker (b) a (c) division (d) to (e) in (f) to (g) for (h) of (i) the (j) in
- **22.** (a) boon (b) undoubtedly (c) hinders (d) to (e) the (f) improve (g) lagging (h) the (i) jointly (j) improvement
- 23. (a) in (b) the (c) a (d) reflection (e) the (f) enchanting (g) the (h) in (i) from (j) an
- **24.** (a) midway (b) have (c) catastrophically (d) ability (e) severely (f) thereby (g) farmland (h) about (i) rise (j) lower
- **25.** (a) in (b) in (c) with (d) likes (e) dislikes (f) a (g) to (h) at (i) of (j) a
- 26. (a) An (b) worker (c) the (d) Generally (e) with (f) on (g) to (h) from (i) for (j) on
- **27.** (a) unquenchable (b) with (c) known (d) see (e) curiosity (f) of (g) inspired (h) difficult (i) the (j) what
- **28.** (a) an (b) an (c) up (d) darkness (e) from (f) an (g) to (h) attention (i) before (j) interesting
- 29. (a) competent (b) fully (c) on (d) remain (e) to (f) compensate (g) of (h) the (i) success

- (j) off
- **30.** (a) an (b) environment (c) for (d) to (e) fertilizers (f) away (g) with (h) by (i) waste (j) standing
- **31.** (a) the (b) remember (c) lives (d) regret (e) neglected (f) about (g) the (h) been (i) inhuman (j) due
- **32.** (a) disaster (b) caused (c) to (d) the (e) untold (f) heavy (g) without (h) after (i) Famine (j) up
- **33.** (a) for (b) political (c) emancipation (d) choose (e) thought (f) influenced (g) is (h) under (i) domination (j) ruled
- **34.** (a) for (b) a (c) a (d) to (e). to (f) opened (g) as (h) an (i) active (j) in
- **35.** (a) an (b) information (c) into (d) by (e) on (f) operator (g) invention (h) of (i) importance (j) to
- **36.** (a) want (b) in (c) from (d) a (e) domination (f) rights (g) hesitate (h) by (i) Rather fj) gained
- 37. (a) curse (b) ancient (c) to (d) both (e) from (f) escape (g) filled (h) to (i) the (j) brutally
- **38.** (a) most (b) the (c) cut (d) a (e) and (0 on (g) causes (h) give (i) gets (i) floods.
- **39.** (a) in (b) confident (c) the (d) a (e) in (0 The (g) pupils (h) a (i) regard (j) about
- **40.** (a) overnight (b) to (c) in (d) for (e) successful (f) In (g) by (h) the (i) the (j) a
- **41.** (a) light (b) the (c) in (d) of (e) found (f) the (g) a (h) called (i) the (j) around
- **42.** (a) in (b) exercise (c) chiefly (d) possession (e) reasonable (f) an (g) a (h) an (i) mischief (j) reasonable
- **43.** (a) hampers (b) prosperity (c) causes (d) normal (e) hindered (f) arises (g) mainly (h) think (i) avoid (j) positive
- **44.** (a) backbone (b) without (c) for (d) the (e) make (f) nation (g) guide (h) knowledge (i) truly (j) at
- 45. (a) a (b) In (c) an (d) in (e) with (f) without (g) in (h) by (i) with (j) wrote
- 46. (a) in (b) towards (c) to (d) the (e) to (f) the (g) dressed (h) at (i) The (J) an
- 47. (a) the (b) appreciation (c) from (d) or (e) natural (f) forward (g) friendship (h) gratefulness (i) the (j) for
- 48. (a) on (b) to (c) a (d) before (e) freedom (f) domination (g) an (h) freedom (i) from (j) domination
- 49. (a) the (b) on (c) perseverance (d) ability (e) most (f) sad (g) failures (h) stain (i) mankind (j) overcoming
 - (a) a (b) with (c) the (d) from (e) a (f) the (g) on (h) beheaded (i) retorted (j) through